

Report of Federal Civilian Employment

Department of Defense

Report For: DEFENSE FINANCE AND ACCOUNTING SERVICE

Report Month: 201012 (Employment as of 12/31/10; Turnover and Payroll From 10/1/10 - 12/31/10)

| Line Number   | Line Title                             | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|---|--|-----------|------------------|-------------------|--------------------|----------------------------|
| SECTION I - CURRENT STATUS                                |  |           |                  |                   |                    |                            |
| 1.  | GRAND TOTAL EMPLOYMENT                 | 12,799    | 5                | 100               | 122                | 12,572                     |
| 2.  | TOTAL IN PERMANENT POSITIONS           | 12,799    | 5                | 100               | 122                | 12,572                     |
| 3.  | FULL-TIME                              | 12,718    | 5                | 100               | 122                | 12,491                     |
| 4.  | FULL-TIME IN PERMANENT POSITIONS       | 12,717    | 5                | 100               | 122                | 12,490                     |
| 5.  | FULL-TIME WITH PERMANENT APPOINTMENTS  | 12,545    | 5                | 78                | 120                | 12,342                     |
| 6.  | PART-TIME                              | 74        | 0                | 0                 | 0                  | 74                         |
| 7.  | PART-TIME WITH PERMANENT APPOINTMENTS  | 32        | 0                | 0                 | 0                  | 32                         |
| 8.  | INTERMITTENT                           | 7         | 0                | 0                 | 0                  | 7                          |
| 9.  | COMPETITIVE SERVICE                    | 12,135    | 5                | 77                | 111                | 11,942                     |
| 10.   | WITH PERMANENT POSITIONS               | 11,976    | 5                | 76                | 109                | 11,786                     |
| 11.   | EXCEPTED SERVICE                       | 664       | 0                | 23                | 11                 | 630                        |
| 12.   | WITH PERMANENT APPOINTMENTS            | 601       | 0                | 2                 | 11                 | 588                        |
| 13.   | WAGE SYSTEMS                           | 26        | 0                | 0                 | 0                  | 26                         |
| 14.   | U.S. CITIZENS                          | 12,799    | 5                | 100               | 122                | 12,572                     |
| 15.   | NONCITIZENS                            | 0         | 0                | 0                 | 0                  | 0                          |
| 16.   | TOTAL INTERMITTENTS NOT WORKING        | 1         | 0                | 0                 | 0                  | 1                          |
| SECTION II - PAYROLL (IN THOUSANDS)                       |  |           |                  |                   |                    |                            |
| 17.   | WAGES AND SALARIES EARNED-TOTAL (EST.) | 207,567   | 60               | 3,318             | 8,559              | 195,630                    |
| 18.   | LUMP SUM PAYMENTS (EST.)               | 1,314     | 0                | 1,314             | 0                  | 0                          |
| SECTION III - TURNOVERS                                   |  |           |                  |                   |                    |                            |
| 19.   | TOTAL ACCESSIONS                       | 418       | 0                | 3                 | 8                  | 407                        |
| 20.   | TRANSFERS                              | 9         | 0                | 1                 | 0                  | 8                          |
| 21.   | TOTAL NEW HIRES                        | 193       | 0                | 2                 | 2                  | 189                        |
| 22.   | ACCESSIONS TO THE COMPETITIVE SERVICE  | 353       | 0                | 3                 | 8                  | 342                        |
| 23.   | NEW HIRES TO COMPETITIVE SERVICE       | 180       | 0                | 2                 | 2                  | 176                        |
| 24.   | U.S. CITIZENS                          | 418       | 0                | 3                 | 8                  | 407                        |
| 25.   | TOTAL SEPARATIONS                      | 181       | 0                | 5                 | 0                  | 176                        |
| 26.   | TRANSFERS                              | 13        | 0                | 0                 | 0                  | 13                         |
| 27.   | QUITS                                  | 28        | 0                | 0                 | 0                  | 28                         |
| 28.   | U.S. CITIZENS                          | 181       | 0                | 5                 | 0                  | 176                        |
| SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES |  |           |                  |                   |                    |                            |
| 29.   | TOTAL EMPLOYMENT                       | 12,748    | 5                | 100               | 122                | 12,521                     |
| 30.   | FULL-TIME WITH PERMANENT APPOINTMENTS  | 12,545    | 5                | 78                | 120                | 12,342                     |
| 31.   | TOTAL PAYROLL (EST.)                   | 208,855   | 60               | 4,632             | 8,559              | 195,604                    |
| 32.   | INDIRECT HIRES                         | 0         | 0                | 0                 | 0                  | 0                          |
| 33.   | CIVIL FUNCTIONS                        | 0         | 0                | 0                 | 0                  | 0                          |