

Report of Federal Civilian Employment

Department of Defense

Report For: DEFENSE ADVANCED RESEARCH PROJECTS AGENCY (DD13)

Report Month: 201006 (Employment as of 6/30/10; Turnover and Payroll From 4/1/10 - 6/30/10)

| Line Number   | Line Title                             | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|---|--|-----------|------------------|-------------------|--------------------|----------------------------|
| SECTION I - CURRENT STATUS                                |  |           |                  |                   |                    |                            |
| 1.  | GRAND TOTAL EMPLOYMENT                 | 161       | 0                | 0                 | 159                | 2                          |
| 2.  | TOTAL IN PERMANENT POSITIONS           | 161       | 0                | 0                 | 159                | 2                          |
| 3.  | FULL-TIME                              | 161       | 0                | 0                 | 159                | 2                          |
| 4.  | FULL-TIME IN PERMANENT POSITIONS       | 161       | 0                | 0                 | 159                | 2                          |
| 5.  | FULL-TIME WITH PERMANENT APPOINTMENTS  | 85        | 0                | 0                 | 84                 | 1                          |
| 6.  | PART-TIME                              | 0         | 0                | 0                 | 0                  | 0                          |
| 7.  | PART-TIME WITH PERMANENT APPOINTMENTS  | 0         | 0                | 0                 | 0                  | 0                          |
| 8.  | INTERMITTENT                           | 0         | 0                | 0                 | 0                  | 0                          |
| 9.  | COMPETITIVE SERVICE                    | 96        | 0                | 0                 | 94                 | 2                          |
| 10.   | WITH PERMANENT POSITIONS               | 75        | 0                | 0                 | 74                 | 1                          |
| 11.   | EXCEPTED SERVICE                       | 65        | 0                | 0                 | 65                 | 0                          |
| 12.   | WITH PERMANENT APPOINTMENTS            | 10        | 0                | 0                 | 10                 | 0                          |
| 13.   | WAGE SYSTEMS                           | 0         | 0                | 0                 | 0                  | 0                          |
| 14.   | U.S. CITIZENS                          | 161       | 0                | 0                 | 159                | 2                          |
| 15.   | NONCITIZENS                            | 0         | 0                | 0                 | 0                  | 0                          |
| 16.   | TOTAL INTERMITTENTS NOT WORKING        | 0         | 0                | 0                 | 0                  | 0                          |
| SECTION II - PAYROLL (IN THOUSANDS)                       |  |           |                  |                   |                    |                            |
| 17.   | WAGES AND SALARIES EARNED-TOTAL (EST.) | 6,732     | 0                | 0                 | 6,732              | 0                          |
| 18.   | LUMP SUM PAYMENTS (EST.)               | 0         | 0                | 0                 | 0                  | 0                          |
| SECTION III - TURNOVERS                                   |  |           |                  |                   |                    |                            |
| 19.   | TOTAL ACCESSIONS                       | 6         | 0                | 0                 | 6                  | 0                          |
| 20.   | TRANSFERS                              | 0         | 0                | 0                 | 0                  | 0                          |
| 21.   | TOTAL NEW HIRES                        | 6         | 0                | 0                 | 6                  | 0                          |
| 22.   | ACCESSIONS TO THE COMPETITIVE SERVICE  | 0         | 0                | 0                 | 0                  | 0                          |
| 23.   | NEW HIRES TO COMPETITIVE SERVICE       | 0         | 0                | 0                 | 0                  | 0                          |
| 24.   | U.S. CITIZENS                          | 6         | 0                | 0                 | 6                  | 0                          |
| 25.   | TOTAL SEPARATIONS                      | 8         | 0                | 0                 | 8                  | 0                          |
| 26.   | TRANSFERS                              | 0         | 0                | 0                 | 0                  | 0                          |
| 27.   | QUITS                                  | 3         | 0                | 0                 | 3                  | 0                          |
| 28.   | U.S. CITIZENS                          | 8         | 0                | 0                 | 8                  | 0                          |
| SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES |  |           |                  |                   |                    |                            |
| 29.   | TOTAL EMPLOYMENT                       | 161       | 0                | 0                 | 159                | 2                          |
| 30.   | FULL-TIME WITH PERMANENT APPOINTMENTS  | 85        | 0                | 0                 | 84                 | 1                          |
| 31.   | TOTAL PAYROLL (EST.)                   | 6,732     | 0                | 0                 | 6,732              | 0                          |
| 32.   | INDIRECT HIRES                         | 0         | 0                | 0                 | 0                  | 0                          |
| 33.   | CIVIL FUNCTIONS                        | 0         | 0                | 0                 | 0                  | 0                          |