

Monthly Report of Federal Civilian Employment  
Report For: DEFENSE ADVANCED RESEARCH PROJECTS AGENCY  
Report Month: 200812

| Line Number   | Line Title                             | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|---|--|-----------|------------------|-------------------|--------------------|----------------------------|
| SECTION I - CURRENT STATUS                                |  |           |                  |                   |                    |                            |
| 1.  | GRAND TOTAL EMPLOYMENT                 | 170       | 0                | 0                 | 169                | 1                          |
| 2.  | TOTAL IN PERMANENT POSITIONS           | 170       | 0                | 0                 | 169                | 1                          |
| 3.  | FULL-TIME                              | 167       | 0                | 0                 | 166                | 1                          |
| 4.  | FULL-TIME IN PERMANENT POSITIONS       | 159       | 0                | 0                 | 158                | 1                          |
| 5.  | FULL-TIME WITH PERMANENT APPOINTMENTS  | 88        | 0                | 0                 | 88                 | 0                          |
| 6.  | PART-TIME                              | 2         | 0                | 0                 | 2                  | 0                          |
| 7.  | PART-TIME WITH PERMANENT APPOINTMENTS  | 2         | 0                | 0                 | 2                  | 0                          |
| 8.  | INTERMITTENT                           | 1         | 0                | 0                 | 1                  | 0                          |
| 9.  | COMPETITIVE SERVICE                    | 97        | 0                | 0                 | 96                 | 1                          |
| 10.   | WITH PERMANENT POSITIONS               | 76        | 0                | 0                 | 76                 | 0                          |
| 11.   | EXCEPTED SERVICE                       | 73        | 0                | 0                 | 73                 | 0                          |
| 12.   | WITH PERMANENT APPOINTMENTS            | 14        | 0                | 0                 | 14                 | 0                          |
| 13.   | WAGE SYSTEMS                           | 0         | 0                | 0                 | 0                  | 0                          |
| 14.   | U.S. CITIZENS                          | 170       | 0                | 0                 | 169                | 1                          |
| 15.   | NONCITIZENS                            | 0         | 0                | 0                 | 0                  | 0                          |
| 16.   | TOTAL INTERMITTENTS NOT WORKING        | 0         | 0                | 0                 | 0                  | 0                          |
| SECTION II - PAYROLL (IN THOUSANDS)                       |  |           |                  |                   |                    |                            |
| 17.   | WAGES AND SALARIES EARNED-TOTAL (EST.) | 2,244     | 0                | 0                 | 2,244              | 0                          |
| 18.   | LUMP SUM PAYMENTS (EST.)               | 0         | 0                | 0                 | 0                  | 0                          |
| SECTION III - TURNOVERS                                   |  |           |                  |                   |                    |                            |
| 19.   | TOTAL ACCESSIONS                       | 0         | 0                | 0                 | 0                  | 0                          |
| 20.   | TRANSFERS                              | 0         | 0                | 0                 | 0                  | 0                          |
| 21.   | TOTAL NEW HIRES                        | 0         | 0                | 0                 | 0                  | 0                          |
| 22.   | ACCESSIONS TO THE COMPETITIVE SERVICE  | 0         | 0                | 0                 | 0                  | 0                          |
| 23.   | NEW HIRES TO COMPETITIVE SERVICE       | 0         | 0                | 0                 | 0                  | 0                          |
| 24.   | U.S. CITIZENS                          | 0         | 0                | 0                 | 0                  | 0                          |
| 25.   | TOTAL SEPARATIONS                      | 0         | 0                | 0                 | 0                  | 0                          |
| 26.   | TRANSFERS                              | 0         | 0                | 0                 | 0                  | 0                          |
| 27.   | QUITS                                  | 0         | 0                | 0                 | 0                  | 0                          |
| 28.   | U.S. CITIZENS                          | 0         | 0                | 0                 | 0                  | 0                          |
| SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES |  |           |                  |                   |                    |                            |
| 29.   | TOTAL EMPLOYMENT                       | 170       | 0                | 0                 | 169                | 1                          |
| 30.   | FULL-TIME WITH PERMANENT APPOINTMENTS  | 88        | 0                | 0                 | 88                 | 0                          |
| 31.   | TOTAL PAYROLL (EST.)                   | 2,244     | 0                | 0                 | 2,244              | 0                          |
| 32.   | INDIRECT HIRES                         | 0         | 0                | 0                 | 0                  | 0                          |
| 33.   | CIVIL FUNCTIONS                        | 0         | 0                | 0                 | 0                  | 0                          |