

Monthly Report of Federal Civilian Employment  
 Report For: TRICARE MANAGEMENT ACTIVITY  
 Report Month: 200512

| Line Number | Line Title  | All Areas | U.S. Territories | Foreign Countries | Wash DC Metro Area | Outside Wash DC Metro Area |
|-------------|---|-----------|------------------|-------------------|--------------------|----------------------------|
|             | SECTION I - CURRENT STATUS                                |           |                  |                   |                    |                            |
| 1.          | GRAND TOTAL EMPLOYMENT                                    | 429       | 0                | 12                | 215                | 202                        |
| 2.          | TOTAL IN PERMANENT POSITIONS                              | 429       | 0                | 12                | 215                | 202                        |
| 3.          | FULL-TIME   | 425       | 0                | 12                | 211                | 202                        |
| 4.          | FULL-TIME IN PERMANENT POSITIONS                          | 412       | 0                | 12                | 198                | 202                        |
| 5.          | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 390       | 0                | 9                 | 181                | 200                        |
| 6.          | PART-TIME   | 4         | 0                | 0                 | 4                  | 0                          |
| 7.          | PART-TIME WITH PERMANENT APPOINTMENTS                     | 1         | 0                | 0                 | 1                  | 0                          |
| 8.          | INTERMITTENT  | 0         | 0                | 0                 | 0                  | 0                          |
| 9.          | COMPETITIVE SERVICE                                       | 375       | 0                | 9                 | 179                | 187                        |
| 10.         | WITH PERMANENT POSITIONS                                  | 368       | 0                | 9                 | 174                | 185                        |
| 11.         | EXCEPTED SERVICE  | 54        | 0                | 3                 | 36                 | 15                         |
| 12.         | WITH PERMANENT APPOINTMENTS                               | 23        | 0                | 0                 | 8                  | 15                         |
| 13.         | WAGE SYSTEMS  | 0         | 0                | 0                 | 0                  | 0                          |
| 14.         | U.S. CITIZENS   | 429       | 0                | 12                | 215                | 202                        |
| 15.         | NONCITIZENS   | 0         | 0                | 0                 | 0                  | 0                          |
| 16.         | TOTAL INTERMITTENTS NOT WORKING                           | 0         | 0                | 0                 | 0                  | 0                          |
|             | SECTION II - PAYROLL (IN THOUSANDS)                       |           |                  |                   |                    |                            |
| 17.         | WAGES AND SALARIES EARNED-TOTAL (EST.)                    | 3,774     | 0                | 0                 | 3,774              | 0                          |
| 18.         | LUMP SUM PAYMENTS (EST.)                                  | 1         | 0                | 0                 | 1                  | 0                          |
|             | SECTION III - TURNOVERS                                   |           |                  |                   |                    |                            |
| 19.         | TOTAL ACCESSIONS  | 4         | 0                | 1                 | 1                  | 2                          |
| 20.         | TRANSFERS   | 0         | 0                | 0                 | 0                  | 0                          |
| 21.         | TOTAL NEW HIRES   | 4         | 0                | 1                 | 1                  | 2                          |
| 22.         | ACCESSIONS TO THE COMPETITIVE SERVICE                     | 4         | 0                | 1                 | 1                  | 2                          |
| 23.         | NEW HIRES TO COMPETITIVE SERVICE                          | 4         | 0                | 1                 | 1                  | 2                          |
| 24.         | U.S. CITIZENS   | 4         | 0                | 1                 | 1                  | 2                          |
| 25.         | TOTAL SEPARATIONS   | 0         | 0                | 0                 | 0                  | 0                          |
| 26.         | TRANSFERS   | 0         | 0                | 0                 | 0                  | 0                          |
| 27.         | QUITS   | 0         | 0                | 0                 | 0                  | 0                          |
| 28.         | U.S. CITIZENS   | 0         | 0                | 0                 | 0                  | 0                          |
|             | SECTION IV - DATA EXCLUDING SPECIAL EMPLOYMENT CATEGORIES |           |                  |                   |                    |                            |
| 29.         | TOTAL EMPLOYMENT  | 429       | 0                | 12                | 215                | 202                        |
| 30.         | FULL-TIME WITH PERMANENT APPOINTMENTS                     | 390       | 0                | 9                 | 181                | 200                        |
| 31.         | TOTAL PAYROLL (EST.)                                      | 3,775     | 0                | 0                 | 3,775              | 0                          |
| 32.         | INDIRECT HIRES  | 0         | 0                | 0                 | 0                  | 0                          |
| 33.         | CIVIL FUNCTIONS   | 0         | 0                | 0                 | 0                  | 0                          |